

**Government of Punjab  
Department of Local Government  
(Local Government-1 Branch)  
Punjab Municipal Bhawan, Plot No. 3, Sector 35-A, Chandigarh**

**NOTIFICATION FOR COMMENCEMENT OF SIA**

Notification No. 06/04/2021-2lg/1768

Dated: Chandigarh: 11.07.2021

The State Government intends to acquire the land i.e. Property No. B-04-1837 which creates hindrance in the way of providing direct access to the Birth Place of Shaheed Sukhdev Thapar in consonance with the Resolution No. 168, dated 31.12.2019 of General House, Municipal Corporation, Ludhiana and carry out a Social Impact Assessment Study for public purpose. The study shall be undertaken as per the provisions of Section 4.1 of "Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013".

Name of the Project Developer : Municipal Corporation, Ludhiana.

Purpose of Proposed acquisition of land : To provide direct access to the Birth Place of Shaheed Sukhdev Thapar.

Organization to undertaken the study : State Social Impact Assessment Authority,  
Punjab Agriculture University, Ludhiana,  
Punjab.

**Land Details:-**

Sr. No.	District	Tehsil	Property Detail	Area to be acquired
1	Ludhiana	Ludhiana East	MCL Property No. B-04-1837	44 ½ Sq.Yds

**Brief description of the proposed Project:-**

As per Resolution No. 168, dated 31.12.2019 of Hon'ble General House, Municipal Corporation, Ludhiana, the land is required to be acquired to provide direct access to the Memorial of Shaheed Sukhdev Thapar. After the acquisition of this land i.e. Property No. B-04-1837 of area 44 ½ square yards, the memorial of Shaheed Sukhdev Thapar will be accessible directly from Chaura Bazaar, Ludhiana which will be a facility to the general public. The ownership of this land will vest with Municipal Corporation, Ludhiana and the B&R Branch of Municipal Corporation, Ludhiana has also prepared the estimate for the beautification of Birth Place of Shaheed Sukhdev Thapar which will be executed after the acquisition of land i.e. Property No. B-04-1837 of area 44 ½ square yards.

**The Project area and the affected areas:-**

Mohalla Naughara in Tehsil Ludhiana East (District Ludhiana)

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DRA-26757  
30/7/2021

RP 9725225841N  
35-7-21

date of completion of SIA:-  
15 days from the date of publication of Commencement of SIA Notification.

1286961  
30/7/2021

Official stamp with handwritten entries and signatures.

(Ajoy Kumar Sinha, IAS)

Principal Secretary to Government of Punjab  
Department of Local Government

Dated:  
14.07.2021

Dated: Chandigarh

Endst No.06/04/2021-2lg1/

A copy is forwarded to the Controller, Printing and Stationery Department, Punjab, Chandigarh with the request that the notification may be published in the Punjab Government, Extra-ordinary Gazette. It is requested that 10 copies of the Notification may be sent to the Principal Secretary to Government of Punjab, Department of Local Government, Punjab Municipal Bhawan, Plot No. 3, Sector 35-A, Chandigarh and 40 copies of this notification may be sent to the Land Acquisition Collector cum-Sub Divisional Magistrate, Ludhiana (East).

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Joint Secretary, Local Government

Endst. No 06/04/2021-2lg1/

Dated: Chandigarh

A copy along with the spare copy is forwarded to the Director, Public Relation, Punjab, Chandigarh for publication of the above notification in 02 newspapers as per the provisions of the Fair Compensation, Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013

Joint Secretary, Local Government

Endst. No 06/04/2021-2lg1/

Dated: Chandigarh

A copy is forwarded to the Land Acquisition Collector cum-Sub Divisional Magistrate, Ludhiana (East) for information and necessary action in the matter with the request to collect the 40 copies of this notification from Controller, Printing and Stationery Department, Punjab, Chandigarh

Joint Secretary, Local Government

Endst. No 06/04/2021-2lg1/ 772

Dated: Chandigarh 14.07.2021

A copy is forwarded to the following for information and necessary action:-

- 1. Director Local Government, Punjab, Chandigarh.
- 2. Deputy Commissioner, Ludhiana.

Joint Secretary, Local Government

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Handwritten signature and date: 20/7/2021